

Agenda

Meeting of : Southern Area Committee
Meeting held in : Trafalgar School, Downton, SP5 3HN
Date : Thursday 09 October 2008
Commencing at : 4.30 pm

Committee membership:

Councillors B M Rycroft (Chairman), L Randall (Vice-Chairman), I D McLennan (Other Groups Representative), R Britton, R J Clewer, C Devine, J P King, Ms J F Launchbury, D J Luther, Mrs C J M Morrison, W R Moss together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the Council's website or by contacting Democratic Services on the number below.

Contact Officer: Jade Hibberd (01722 434353)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Jade Hibberd (01722 434353)

4. Minutes:

To approve as a correct record the minutes of the meeting held on 14 August 2008 (attached).

5. Declarations of Interest:

To receive any declarations of interest. Members who think they may have an interest in an item should notify Democratic Services by midday on the working day before the meeting.



CUSTOMER SERVICE EXCELLENCE

Awarded in:
Housing Services
Waste and Recycling Services



6. **Chairman's Announcements:**
To receive any announcements from the Chairman.
7. **Community Police Update:**
To receive an update on community policing from a representative of Wiltshire Constabulary.
8. **Local Development Framework – 'Our Place in the Future' (Preferred Options stage 2) consultation:**
To consider the attached report of the Senior Planning Officer. Members of the panel should bring their copy of the Core Strategy Preferred Options consultation document to the meeting for reference.

Contact Officer: Sarah Hughes (01722 434674)
Background Papers: See report for details

9. **South Wiltshire Area Grants – 2008/9 Tranche 2:**
To consider the attached recommendations of the SWAG Review Panel.

Background Papers: Available on request
Contact Officer: Lisa Moore (01722 434674)

10. **Planning Applications:**
To consider the planning applications set out in the attached report of the Head of Development Services.

Contact Officer: see report for details
Background Papers: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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11. **Community Update:**
Members of the Committee and Parish Councillors can raise issues prior to the meeting that have emerged in their respective areas by contacting and notifying the coordinator of the meeting on the details given below.
Please note: If any decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

Background Papers: None
Contact Officer: Jade Hibberd (01722 434353)

12. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



Manjeet Gill
Chief Executive
01 October 2008